



2 6 9 6 3

26963



S D

Street Number



1 4 6 2

Street Dir



S

Document Date



3 / 1 1 / 8 1

Street Name



W I N C H E S T E R

Street Type



B L

Tract Number



Sub Doc Type



B L

Doc Type



P L

Box Number



Prepped By

Scanned By

Indexed By

Verified By

Initials

Sovanna

Date

4-25-01

1462  
S Winchester  

---

26963

26963

#3- 1113

DEVELOPMENT CLEARANCE

TO: Building Department

Building Plan Check # \_\_\_\_\_

FROM: Tom Boardman

Assessor's Parcel No. 279-27-2 has been checked for dedication, Construction or fees which will be required prior to issuance of a Building Permit for this structure at: S.E. Winchester & David

for: Taco Bell

The Requirements are satisfied by: existing conditions &  
payment 3/11/81 # 289065 (AF# 625)

Dedication

Construction

Storm Sewer Area Fees

Sanitary Sewer Area Fees

Sewage Treatment Plant Fee

CLEARED BY:

Tom Boardman  
Private Development  
Engineering Services

Date: 3/11/81

26963 1118

8/1/80



SAN JOSE FIRE DEPARTMENT  
476 PARK AVENUE  
SAN JOSE, CA. 95110

PLAN CORRECTION  
DIRECTIVE  
TELEPHONE  
(408) 277-5357

BEST AVAILABLE

Job Location

Address: 1462 Winchester Blvd.  
Cross Street: David Ave.  
DBA: Restaurant  
(Proposed use of building)

Date: November 21, 1979

Occupancy Group B-2  
Construction Type III-V  
Fire Zone 2  
Drawings Dated 9-22-79

As defined by Title 19,  
California Administrative Code  
Fire Marshal Regulations

☐ New ☐ Alteration

☒ Addition ☐

Owner/Occupant

Building:  
☐ Owner  
☐ Occupant  
Mailing Address: 1462 Winchester Blvd.  
City, State, Zip Code: San Jose, CA  
Building Owner  
Phone:

Contractor

Firm Name:  
Mailing Address:  
City, State, Zip Code:  
Contractor  
Phone:

Job Description: Addition to dining room

Kitchen - 784 Sq. Ft.

Kitchen - 3 Persons

Area: Dining Room - 560 Sq. Ft.

Occupant Load: Dining Rm - 37 Persons

The Following Corrections Shall Be Made On All Drawings:

| SHEET | CODE/SECTION | NO. |  |
|-------|--------------|-----|--|
|       | UBC/3303(c)  | 1   | Exit doors shall be openable from the inside without the use of a key or any special knowledge or effort, or if the latch is readily distinguishable as locked, may be provided with a durable, conspicuous, sign having letters at least one inch high stating, "THIS DOOR TO REMAIN UNLOCKED DURING BUSINESS HOURS". |
|       | FPC/14.2     | 2   | Provide one (1) 2-A:10-B:C rated fire extinguisher in dining room.   |
|       | FPC/27.11    | 3   | A sign limiting Maximum Occupant Load to 37 Persons shall be posted in a conspicuous place.  |

26963 1118

BEST AVAILABLE

- c.c. ☐ Boiler Section  
☐ Electrical Section  
☐ Owner/Occupant  
☐ Contractor  
☐

Architect/Designer

Phone:

Barry L. Baron & Associates

Firm Name:  
Mailing Address: 13834 Ventura Blvd., Suite 4  
City, State, Zip Code: Sherman Oaks, CA

(The above address will appear in envelope window)

Reviewed by R. L. Wilson, Insp.  
Approved by J. J. Rivetti, Capt.

Building File: ☐ Prevention Bureau  
☐ Suppression Bureau

Bldg. Permit No.  
Plan Check No.